

**UNITED STATES BANKRUPTCY COURT  
FOR THE SOUTHERN DISTRICT OF NEW YORK**

In re:

LEHMAN BROTHERS HOLDINGS INC., *et al.*

Debtors.

Chapter 11

Case No.: 08-13555 (SCC)

(Jointly Administered)

**NOTICE OF TRANSFER OF CLAIM PURSUANT TO FED. R. BANKR. P. 3001(e)(2)**

**To: U.S. Bank National Association, Assignor/Transferor  
540 West Madison Street, Suite 1840  
Chicago, Illinois 60661  
Attention: Corporate Trust Services**

Your claim relating to Lehman XS Trust Mortgage Pass-Through Certificates, Series 2007-17H included in claim number 700008 (whether against Lehman Brothers Holdings Inc., Structured Asset Securities Corporation or otherwise, the “**Claim**”) in the bankruptcy cases in the United States Bankruptcy Court for the Southern District of New York, Case No. 08-13555 (SCC), or any other court with jurisdiction over such proceedings, has been transferred to Ambac Assurance Corporation, Assignee/Transferee.

No action is required if you do not object to the transfer of your Claim. If you object to the transfer, within twenty-one (21) days of the date of this notice, you must file a written objection and provide written notice to the Assignee/Transferee:

**Ambac Assurance Corporation, Assignee/Transferee**  
1 State Street, New York, NY 10004  
Attention: General Counsel  
[JRoman@ambac.com](mailto:JRoman@ambac.com)  
212-208-3408

**EVIDENCE OF TRANSFER**

**U.S. Bank National Association, not individually but solely in its capacity as Trustee**, its successors and assigns (collectively, “**Assignor**”), has hereby absolutely and unconditionally sold, conveyed, transferred and assigned to **Ambac Assurance Corporation**, its successors and assigns (collectively, “**Assignee**”), its claim relating to Lehman XS Trust Mortgage Pass-Through Certificates, Series 2007-17H included in claim number 700008 (whether against Lehman Brothers Holdings Inc., Structured Asset Securities Corporation or otherwise, the “**Claim**”) in the bankruptcy cases in the United States Bankruptcy Court for the Southern District of New York, Case No. 08-13555 (SCC), or any other court with jurisdiction over such proceedings.

Assignor hereby waives any notice or hearing requirements imposed by Rule 3001 of the Federal Rules of Bankruptcy Procedure and stipulates that an order may be entered recognizing the assignment of the Claim as an unconditional assignment and Assignee as the valid owner of the Claim.

IN WITNESS WHEREOF, the undersigned have duly executed this Evidence of Transfer of Claim by their duly-authorized representatives this 26th day of August, 2019.

*(Signatures on following page)*

**U.S. Bank National Association,**  
not individually but solely in its capacity  
as Trustee

By: 

Name: ERIC M. OTT  
VICE PRESIDENT

Title: \_\_\_\_\_

**Ambac Assurance Corporation**

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

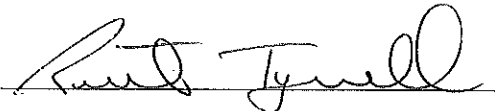
**U.S. Bank National Association,**  
not individually but solely in its capacity  
as Trustee

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

**Ambac Assurance Corporation**

By:  \_\_\_\_\_

Name: Robert Tyrrell

Title: First Vice President

**Affidavit of Service**

STATE OF NEW YORK     )  
                                      :SS.:  
COUNTY OF NEW YORK    )

David J. Lawrence, being duly sworn, deposes and says:

1. I am over 18 years of age, am not a part to the action, and am a resident of the State of New Jersey, Essex County. I am employed by Patterson Belknap Webb & Tyler LLP.

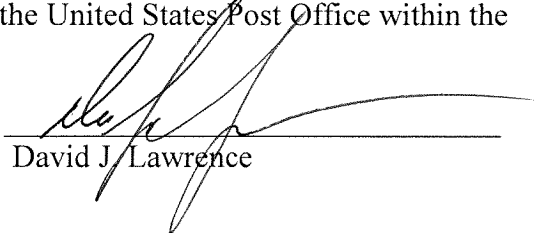
2. On August 26, 2019, I served the **Notice of Transfer of Claim Pursuant to Fed. R. Bankr. P. 3001(e)(2)**, dated 8/26/2019 upon:

U.S. Bank National Association, Assignor/Transferor  
540 West Madison Street, Suite 1840  
Chicago, Illinois 60661  
Attention: Corporate Trust Services

US Bankruptcy Court  
Southern District of New York  
One Bowling Green  
New York, NY 10004-1408  
Attention: Clerk's Office

Weil Gotshal & Manges LLP  
767 Fifth Avenue  
New York, NY 10153  
Attn: Garrett A. Fail, Esq.  
Counsel for the Debtors

3. I made such service by personally depositing a true and correct copy of the aforementioned document, enclosed in a properly addressed, securely sealed, postpaid wrapper, into a depository under the exclusive care and custody of the United States Post Office within the State of New York.

  
\_\_\_\_\_  
David J. Lawrence

Sworn to before me this  
26<sup>th</sup> day of August, 2019

  
\_\_\_\_\_  
Notary Public

**ANGELA M. SCORESE**  
Notary Public, State of New York  
No. 01SC6359494  
Qualified in New York  
Commission Expires May 30, 2021